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<b>Addressing</b>			
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Sarah Furtak/DC/USEPA/US		Ben Cope/R10/USEPA/US@EPA David Croxton/R10/USEPA/US@EPA Don Martin/R10/USEPA/US@EPA	
<b>CC</b>		<b>BCC</b>	
<b>Description</b>		Form Used: Memo	
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FYI: July 24 draft agenda		07/12/2012 08:55 AM	
<b># of Attachments</b>	<b>Total Bytes</b>	<b>NPM</b>	<b>Contributor</b>
1	20,557		Kim Owens
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Body

## Document Body

**\*draft deliberative\***

FYI, Attached is EPA's markup of the Kalispel Tribe's draft agenda (received on June 29) for the visit July 24. My additions were made in **blue**. We provided this markup to the Kalispel Tribe last week.

Apologies for the duplicate distribution-- some of you have already seen this via my transmittal to the Kalispel Tribe.



jul\_5\_2012\_mark\_up\_kalispel\_agenda\_draft.docx

Sarah

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